

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 22, 2008

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.J.R. 2**, RESOLUTION ENCOURAGING MANUFACTURED AND MOBILE HOME PARKS AS AFFORDABLE HOUSING, by Representative N. Hendrickson.

Respectfully,

Steven R. Mascaro Committee Chair

Voting: 8-0-0

1 HJR002.HC1.WPD 1/22/08 8:51 am ahunsaker/ALH JLW/ALH





